

**Registration Form and  
Student Emergency Form**

Name: \_\_\_\_\_  
 Birthdate: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Cell Phones \_\_\_\_\_  
 School \_\_\_\_\_ Grade \_\_\_\_\_  
 Parent's Name \_\_\_\_\_  
 In Case of Emergency, an alternate number  
 and person to call is:  
 Name \_\_\_\_\_  
 Home # \_\_\_\_\_  
 Cell # \_\_\_\_\_  
 In case I am sick/injured & my contact(s)  
 cannot be reached, please take me for  
 medical care to: Dr. \_\_\_\_\_ or  
 \_\_\_\_\_ Hospital.  
 Insurance: \_\_\_\_\_  
 Any Allergies or special medications: \_\_\_\_\_

The undersigned, on behalf of himself or herself as the participant, or as a parent or guardian on behalf of him/herself and said participant (hereinafter collectively referred to as "the Undersigned") hereby assumes all responsibility for the Undersigned while he/she/they is enrolled in an/or participating in an/or present during and/or coming to or from activities sponsored by or conducted on or in the property of the Hartland Consolidated Schools school district or any of its co-sponsors, licensees or lessees, and the school district of all of its past and present Board Members, Employees, students, volunteers, co-sponsors, licensees and lessees, and all of their heirs, successors, agents and assigns. (hereinafter all collectively referred to as "the District") of and from all liability of any nature and kind (including but not limited to liability for personal injury or property damage, or damages, actual costs, and actual attorney fees incurred and/or paid to avoid, settle or satisfy a claim) arising out of or resulting from, whether in whole or in part, said activities or the actions and/or omissions of the Undersigned or the District. In the event of any injury to any of the Undersigned, permission is hereby given to the District to authorize that first aid and medical attention be given to the Undersigned who is injured. The Undersigned represent(s) and warrant(s) that



Continued on next column...

the individual on whose behalf this document has been signed is in good physical condition and health and able



to participate in the activity which may be the subject hereof and the Undersigned acknowledge(s) and agree(s) that said activity may be injurious and will likely require the assistance of unscreened and/or untrained volunteer coaches and other such volunteers and individuals. Photographs may be taken by the District at activities, and, unless the Athletic Director of the Hartland Consolidated Schools School District receives a signed, written objection from the Undersigned, photographs may be reproduced for publication. The Undersigned hereby knowingly and voluntarily waive any notice of any liability for which indemnity may be sought by the District and the Undersigned agree that the obligation to indemnify shall survive the end of any participation which gave rise thereto.



The Undersigned hereby knowingly and voluntarily waive any notice of any liability for which indemnity may be sought by the District and the Undersigned agree that the obligation to indemnify shall survive the end of any participation which gave rise thereto.

Parent(s)/Guardian Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Amount Paid: \_\_\_\_\_  
 Check# \_\_\_\_\_ Cash \_\_\_\_\_

Make Checks Payable to:  
**Hartland Wrestling**  
 Cost: **\$80 Registration Fee** (This fee include the Camp T-shirt if received by 7/1/04)

Fill out all information on this form and mail to:  
 Hartland Wrestling  
 150 Lake Pines Dr.  
 Brighton, MI 48114

[www.hartlandwrestling.com](http://www.hartlandwrestling.com)

**Livingston County**



**Wrestling Camp**

**July 12th–15th, 2004**

**5:30–8:00pm**

**Hartland High School**

**Sweat plus Sacrifice  
equals Success**

# Livingston County Wrestling Camp

• **Hartland High School**

• **July 12–15th, 2004**

• **Monday – Thursday**

• **Ages 8 – High School**

• **5:30 – 8:00pm**

• The focus of this camp is to develop a complete wrestler. Techniques will be taught in the top, bottom and neutral positions and positive mental training and academics will also be a focus. Video will be used showing top wrestlers who have been successful with the techniques being taught.

• Free t-shirt with pre-registration by 7/1/04.

Fill out all information on form and mail to:

Hartland Wrestling  
150 Lake Pines Dr.  
Brighton, MI 48114

[www.hartlandwrestling.com](http://www.hartlandwrestling.com)



## Featuring...



**Dan Hutcheson**

- Head Coach, Howell High School
- 3X NCAA All-American for Ferris State University
- 3X NCAA Academic All-American
- 3X Open Greco Roman All-American
- 1994 U.S. Olympic Festival Gold Medalist
- 1996 North Regional Olympic Trial Champion
- Former U.S. National Greco Roman Team Member



**Todd Cheney**

- Head Coach, Hartland High School
- NJCAA National Qualifier
- Coached 4 Academic All-State Teams
- 2004 Division I Coach of the Year
- 7X KVC Champions
- 8X District Champions
- 5X Regional Champions
- 2004 Team State Runners-Up



**Bob Phifer**

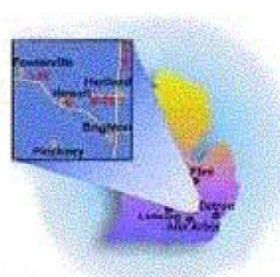
- Head Coach, Brighton High School
- Over 25 years of Wrestling Experience
- Assistant Coach for State Quarterfinal and Semifinal Teams

- High School State Qualifier



**Chris Phifer**

- Assistant Coach, Hartland High School
- 2002 AFLAC National Assistant Coach of the Year
- 2004 Regional Assistant Coach of the Year
- Member Ferris State University Wrestling Team 1989-1992
- High School All Stater



Check out: [www.hartlandwrestling.com](http://www.hartlandwrestling.com) for updates and new information.

